DUE TO COVID-19 RESTRICTIONS, THIS MEETING WILL BE HELD VIRTUALLY. ANYONE MAY PARTICIPATE BY VISITING THE LINK BELOW.

https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmeeting.windstream.com%2Fj%2F120478449&data=04%7C01%7CVStoudemire%40calhouncounty.sc.gov%7C2a8322682c65415b152b08d8b1b060dd%7Ce9f8d01480d84f27b0d6c3d6c085fcdd%7C1%7C0%7C637454718385698551%7CUnknown%7CTWFpbGZsb3d8eyJWljoiMC4wLjAwMDAiLCJQljoiV2luMzliLCJBTil6lk1haWwiLCJXVCl6Mn0%3D%7C1000&sdata=1AoHECP75xoJkCRUPZF6bRukVWEgmkgxDJfxB7kSBRA%3D&reserved=0

Meeting ID: 112 047 8449

Dial-in via phone:

1-646-741-5293

Meeting ID: 112 047 8449

AGENDA
Calhoun County Council
January 11, 2021
5:30 p.m.
Calhoun County Council Chambers
102 Courthouse Drive, Suite 110
St. Matthews, SC 29135

- I. Call to Order
- II. Invocation
- III. Election of Officers
 - 1. Chairman
 - 2. Vice-Chairman
 - 3. Chaplain
- IV. Approval of Minutes
 - 1. December 14, 2020 regular meeting
- V. Committee Reports
- VI. Appointments
 - 1. Chairman's appointments to Standing Committees

- 2. Appointment to Sandy Run Fire District Commission by Resolution 1-2021
- VII. Proclamations
- VIII. Appearances
- IX. Resolutions
 - 1. Resolution 1-2021 (see above Item VI. 2.)
- 2. Resolution 2-2021 A Resolution Adding Property Located in Lexington County Owned by Kennedy Innovation Complex LLC To The Joint County Industrial Park
- 3. Resolution 3-2021 A Resolution Adding Property Located in Lexington County Owned by Kardex US Manufacturing, LLC To The Joint County Industrial Park
- X. Old Business
- XI. New Business
- XII. Ordinances
 - 1. Ordinance 2020-16 Third Reading on Hold for Public Hearing

AN ORDINANCE TO AMEND CHAPTER 6, ARTICLE II OF THE CODE OF ORDINANCES FOR CALHOUN COUNTY (ANIMAL CONTROL)

- XIII. Administrator
- XIV. Executive Session
 - 1. Personnel Matter

XV. Adjournment

<u>ADA Compliance</u> – In compliance with ADA/Section 504, Calhoun County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at **803-874-2435** seventy-two (72) hours prior to the meeting